

The Church News

DIOCESE OF NORTHERN INDIANA

FEBRUARY, 1938

Vol. I — No. 15

Trinity, Ft. Wayne Over Top

NORTHERN INDIANA PAYS UP— 108% of 1937 Expectation Paid.

It was with a real thrill of delight that word was received from National Headquarters that the Diocese of Northern Indiana had paid \$2,154.73 on their expectation to pay \$2,000 toward the work of the National Church during the year 1937.

It is an indication of the ability of Indianans to do when they make up their minds to do.

Officers of the Diocesan W. A.

Pres., Mrs. Wm. H. Fritz, 801 Kinsmoor Ave., Ft. Wayne.
Vice-Pres., Mrs. Walter Crandell, Howe.

Sec'y., Mrs. D. J. Campbell, 526 Lincoln Way E., Mishawaka.

Treas., Mrs. F. B. Lewis, 1540 Michigan Ave., LaPorte.

Ed. Sec., Mrs. Donald Gates, 420 N. Victoria, Mishawaka.

U. T. O., Mrs. Wm. Fett, 1763 Kessler Blvd., South Bend.

Box Supply, Mrs. Eugene Ong, 225 Twentieth Ave., Elkhart.

Ch. Per. Clb., Mrs. Emmet White, 776 Polk St., Gary.

Soc. Ser., Mrs. Martha Wagner, Ft. Wayne.

Dio. Altar Guild, Mrs. Eliza Hanna Elliott, Ft. Wayne.

Deanery Chairmen, Mrs. Taylor Asbury, Illsly Drive, Ft. Wayne; Mrs. Walter Muesel, Mar-Main Apts., South Bend; Mrs. Geo. Walker, 910 Michigan Ave., LaPorte.

Member of the Nat'l Board and therefore ex officio member of Dio. Bd., Mrs. Robt. Happ, 629 W. LaSalle, South Bend.

More than half the Japanese in the United States are American-born and have been or will be educated in American public schools.

Bingham Succeeds Ferguson

MRS. ELLIOTT, NEW HEAD DIOCESAN ALTAR GUILD

In the fall of 1936, Miss Frances Haberly, who had carried on the work of the Altar Guild so effectively for a number of years asked to be relieved of the responsibility, but at the earnest solicitation of the Bishop she carried on for another year or so. During her regime, many Altar linens were made by members of the Diocesan Guild and also new vestments, amices, albes, chasubles, stoles, maniples, burses and veils and old vestments were repaired. This was a great help to the Bishop and to a number of the Missions of the Diocese. She was ably assisted in all this by Mrs. Gaylord Leslie. At the Howe Conference last summer, the Bishop told those interested in Altar Guild work of Miss Haberly's desire to resign and asked for advice as to the appointment of a successor.

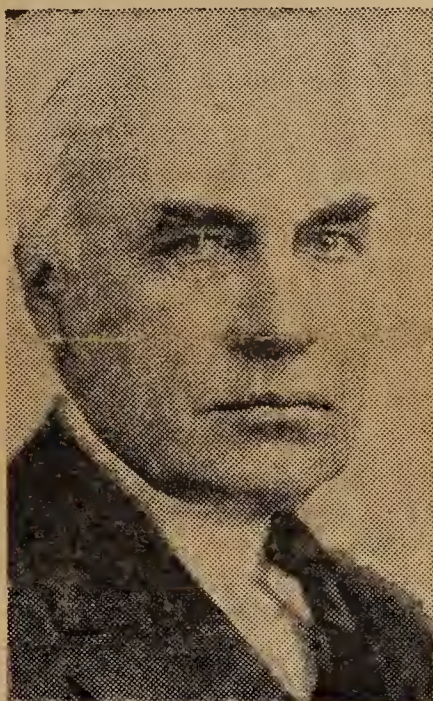
There was a Committee appointed consisting of Mrs. Fritz, Father Wheatley and the Bishop which committee has met two or three times and has unanimously decided on Mrs. Elliott, after having consulted with her to see if she would be willing to accept, which she kindly consented to do. No one could be better qualified, being skilled in needle-work and ecclesiastical embroidery, having a knowledge of the vestments of the Church and being a woman of deep devotion, Mrs. Elliott will bring to her task a real spiritual consecration.

In your items please include names, dates, places. The old news rule of WHO - WHERE - WHEN - WHAT is a good one to follow. Your paper will be read in relation to the amount of news you include.

Send in the items as they occur. The editors will set up the material so as to give every parish and mission a fair amount of space.

First Lay-Chairman of Department of Missions

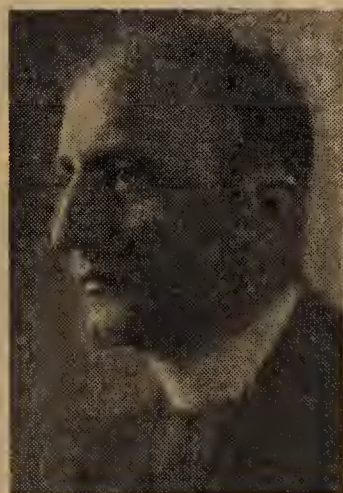
Due to ill health it has been necessary for the Rev. L. C. Ferguson, rector of St. James Church, South Bend, to resign



GEORGE U. BINGHAM

as dean of the South Bend Deanery and chairman of the department of missions.

Bishop Gray has appointed as his successor, Mr. George U. Bingham. It is interesting to note that Mr. Bingham is a grandson of the first bishop of



REV. L. C. FERGUSON

Indiana, Bishop Upfold. He has been Senior Warden and Treasurer of St. James Church, South Bend, for a number of years.

INCREASE OF \$1000 ON RED SIDE

Preceding the Every Member Canvass of Trinity Episcopal Church several meetings were held by the committee. The first meeting was held in May, 1937, together with the Rector, Captains, and Commissioners. Prior to this meeting cards were made up including the Communicant list and every family connected with the Parish, each card being complete in detail and furnishing various kinds of information for the benefit of the Commissioner. The information concerned each individual of the family, viz., if Baptized; Confirmed; organizational connection; if previous Pledgor or non-pledgor; Church School and Church attendance, if regular or irregular; and et cetera. Assignments were made to the Captains in their territories, and the Captains in turn made assignments to the Commissioners who worked under them. After the cards were distributed, the Commissioners were instructed to visit each home as a preliminary visit to the Fall project. The purpose of these visits was to enable the Commissioners to become acquainted with the people assigned to them. The Captains kept in contact with their Commissioners to check on the result of their visiting and also to urge them to complete their assignments before the next meeting.

In September the details of the actual Canvass were worked out, and a meeting with the Captains and their Commissioners was held. The problems concerning the various territories were considered and wherever possible the difficulty was straightened out. The Commissioners were requested to again contact their people and urge them to attend the late Service of the second, third, and fourth Sundays in November, at which time the Sermons dealt with the needs of the Church and the possibility of the extension of the principles of our Lord. The first consideration in this series of Sermons, Father

(Turn to Page 3, Col. 2)



FORWARD MOVEMENT LEADERS

The Executive Committee of the Forward Movement Commission is shown seated in the front row. Left to right: Mr. Clifford P. Morehouse, editor of The Living Church; Bishop Tucker of Virginia; the new Presiding Bishop, who was elected Chairman of the Forward Movement Commission; Bishop Hobson of Southern Ohio, Chairman of the Executive Committee; and the Rev. A. C. Zabriskie, of Virginia Theological Seminary.

Second row, seated: left to right: Miss Elizabeth Matthews, of Glendale, Ohio; Miss Frances Bussey of Milwaukee; Dr. Reynold S. Blight, of Los Angeles; the Rev. Dr. A. R. McKinstry, of San Antonio, Secretary.

Standing, left to right: Mr. John I. Hartman of Lancaster, Pa.; Mr. John J. Rowe, of Cincinnati, treasurer of the Commission; Canon Gilbert P. Symonds of the Forward Movement Commission Staff; Mr. Austin J. Lindstrom of Chicago; Bishop Maxon of Tennessee; the Rev. Arthur M. Sherman of the Forward Movement Commission Staff; Bishop Sterrett of Bethlehem; the Rev. Dr. David R. Covell of Cincinnati; Bishop Sturtevant of Fond du Lac; Bishop Quin of Texas; and Mr. Z. C. Patten of Chattanooga.

THE GOOD SHEPHERD, EAST CHICAGO

The first Guild meeting of the year was held in the home of Mrs. W. E. Hoffenbacher, Friday Jan. 21, 1938. The meeting was well attended and progress reported by the various committees in charge of the weekly Lions dinner. The women were gratified to note that each week showed an increase in the number of persons served, as we are paid per person. All pledges of the Guild are paid to date. The greater part of the business session was spent planning the Annual Parish Dinner and talking about the improvements we are about to make in our Church Property.

On Wednesday, Jan. 26th the People of the Parish enjoyed a lovely dinner, served by the ladies of the Parish convened. During the evening a new Vestry was elected as follows: Mr. Peter Jamieson, Senior Warden, Mr. Hugh Brown as Junior Warden and Mr. Frank Witmore, Mr. Wm. Grierson, Mr. Clifton Davey, Mr. Walter Grusenmeyer and Mr. Richard Davis as vestrymen.

We are glad to state that the Parish is sitting on top of the world. We have no outstanding debts and there is a substantial balance in the treasury. Our membership has increased. We have better attendance at Church Service, and our Parish has not been visited by the Angel of Death in the past year.

The first baby baptized in 1938 was Elizabeth Carol Street, daughter of Mr. and Mrs. Wm. Street.

BISHOP GRAY

would appreciate your comments on the new form of the Diocesan Paper.

You get more news from the Diocese and the World, and the cost of production is reduced.

Your co-operation will make a fine Diocesan Newspaper. Send your pictures, and items to the Bishop early!

LENT

The Mite Boxes are in your hands. Plan for their distribution at the proper time and keep them constantly before your children's minds. The stories in the pamphlet provided by National Headquarters will be of value.

ST. PAUL'S—LAPORTE

The Epiphany Tea given by the Guild and Auxiliary recorded its largest attendance since it was inaugurated in 1929. Because of several requests, the program included a repetition of a previous year's, viz; the reading of Vandyke's "The Other Wiseman." Mrs. H. S. Kearby read and film slides illustrated the story. Mrs. Van Dine Terry provided the Epiphany Cake and Mrs. C. P. Holmes discovered the ring in her portion.

The Annual Parish Meeting by arrangement was adjourned to meet following a potluck supper on St. Paul's Day. About fifty people came despite one of the stormiest nights of the winter. After the fine dinner, supervised by the Guild Officers, the Parish Meeting was held. Messrs. Haun and Lewis were re-elected Wardens and Messrs. Grant E. Birtch and Stanley Strojny were chosen Vestrymen of the Class of 1941. The church plant's great need of redecoration was discussed and the matter given over to a special Committee. Following adjournment, the Rector conducted a True and False Quiz on matters of parish and community facts and history which provided much interest and amusement.

Another matter introduced at the Parish Meeting was the Parish Centennial and the appointment of a central committee was authorized. This parish was organized July 25th, 1839 and incorporated the next Oct. 18th. The records of the primary meeting and of subsequent Vestry meetings are fairly complete and were surveyed in a paper written by Father Childs for the LaPorte

WOMAN'S AUXILIARY

The Woman's Auxiliary to the National Council of the Protestant Episcopal Church in the United States of America.

This is the title borne by the women and girls of this National organization. Through this vast organization we find all organization linked and sponsored. With the beginning of the new Christian year and the beginning of a new Triennium, as well, we should strive to unite these many organizations into a unit of great efficiency and appeal to all members thereof.

The real work of bringing people into an intimate touch with the great missionary work of the Church and securing their support must always be done by the Diocese and the Parish. Just as a chain is no stronger than its weakest link—so the work in the General Church and that of the Diocese can show weakness when one or more Parishes and Missions fail to undertake their part of the whole Program of the Church. How shall we, in the Diocese of Northern Indiana, work out the Program for the women and girls in each Parish and Mission, which will deepen and extend fellowship? May I suggest first that we read or have read to use the three talks presented at the Triennial Meeting in Cincinnati on Fellowship.

(Turn to Page 4, Col. 3)

Civic Centennial in 1934. Since the latter, considerable information about various periods and facts of parish history has been gathered from various sources.

FINANCIAL REPORT

MISSIONS		Payments to January 31, 1938		DIOCESAN ASSESSMENTS			
Expects to pay	Paid to date			Assm's for 1938	Paid to date	Delinquent 1937	Previous Years
\$	\$				\$	\$	\$
		Bristol, St. John's		\$ 28.30		2.13	
		Delphi, St. Mary's		44.85			
100.00		E. Chicago, Good Shepherd		163.39	13.61		
550.00	55.00	Elkhart, St. John's		335.85			
1260.00	63.95	Ft. Wayne, Trinity		854.32			
		Gary, Christ Church		481.62	40.14		
25.00		Gary, St. Augustine		9.08		12.04	
122.20		Gas City, St. Paul's		34.71	2.90		
275.00		Goshen, St. James		240.28		268.55	501.27
6.00		Hammond, St. Paul's		298.48		106.02	
		Hartford City, St. Luke		2.14			
		Hobart, St. Stephen's		9.61		5.51	
25.00	5.00	Howe, St. Mark's		39.51			
		Huntington, Christ		3.74			
		Indiana Harbor, St. Albans		84.36			69.16
125.00		Kendallville, Trinity		3.20		2.19	
40.00		Kokomo, St. Andrew's		174.60		106.52	
160.00		LaPorte, St. Paul's		257.36		160.61	283.55
125.00		Logansport, Trinity		205.57		143.12	
480.00	40.00	Marion, Gethsemane		179.94			
105.80		Michigan City, Trinity		596.96	49.75		
15.00		Mishawaka, St. Paul's		216.78			
130.00		Peru, Trinity		173.00			
300.00		Plymouth, St. Thomas		168.20		185.84	328.12
75.00		South Bend, St. James		639.67		197.04	
18.20		South Bend, Trinity		59.27			
5.00		Valparaiso, St. Andrew's		28.83	2.40		
		Wawasee, All Saints		5.88			

NOTE: Since the above report, St. Paul's, LaPorte, has made settlement on its arrears.

TRINITY CHURCH— PERU

Trinity Guild held election of officers, on Jan. 3, resulting in the election of Mrs. Theo. Ensel, Pres.; Mrs. Tom Blue, Vice-Pres.; Mrs. A. Bearinger, Sec.; and Mrs. Walter Bickel, Treas. The Guild sponsored a Tea and Bake Sale, Wednesday, Jan. 12, at the home of Mrs. G. J. Derbyshire.

Trinity Club held its monthly Pitch-In Dinner and Card Party, Thursday evening, Jan. 13, at the home of Mr. and Mrs. Russell Jones. Officers elected for the year were: Mrs. Jerry Chamberlain, Pres.; Mrs. Russell Jones, Vice-Pres.; and Mrs. James McCutcheon, Sec.-Treas. The Club sponsored a Public Card Party in the Guild Hall, Thursday evening, with a good crowd in attendance.

Beautiful in its solemnity, dignity and elaborate appointments was the Greek Orthodox wedding service, Sunday, Jan. 30, at 4:30 P. M. uniting Ann, daughter of Mr. and Mrs. Dickos of East Second St. and James J. Morris, of Gary, Indiana. The service was performed at the Peru church, with Rev. Father Arcadios Arcadiou, pastor of St. Andrew's Greek Orthodox church, South Bend, officiating—assisted by Rev. Father R. D. Taylor, pastor of Trinity Church.

Father Taylor has been invited and is leaving Tuesday, Feb. 1, to attend a conference on ministry, at the College of Preachers, at Washington, D.C. to be held from Feb. 2 to Feb. 9.

Trinity Church held its annual Parish Meeting in the Guild Hall, Thursday evening, Jan. 20, with a Pitch-In Supper at 6:30, followed by the annual business meeting. A good crowd was in attendance.

Financial reports from the various organizations were read and an inspiring address was given by the Pastor. Officers and vestrymen for the year 1938, were elected, as follows:

Vernon Harding, Senior Warden; Walter Bickel, Junior Warden; H. H. Griswold, Secretary; Mrs. Tom Blue, Treasurer.

Vestrymen: H. H. Griswold, G. J. Derbyshire, Jerry Chamberlain, James McCutcheon, M. C. Patheal.

REPORTERS NOTE

Get your copy in to the Bishop as early as possible. Type-write it, double spaced on one side of the paper.

TRINITY (from page 1)

Wheatley dealt with the Missionary efforts of the Church, concluding with the requirements of the Parish. After the



DEAN WHEATLEY

sermon, the entire Congregation knelt in silent prayer for about five minutes, after which they were requested to sign the Pledge Card they were handed in Church by an Usher, and go forward and place it on the Altar. More than 400 Pledges were received during these services.

On the first Sunday in December Corporate Communion was held of the entire Every Member Canvass Committee at 7:30 a. m., followed by breakfast in the Parish Dining Room. Immediately following the breakfast the Commissioners were given their last minute instructions by Father Wheatley and Mr. A. F. Peddie, chairman of the Every Member Canvass Committee, before starting out to visit each home from which a pledge had not been received. The

CHRIST CHURCH— GARY

The foreclosure suit filed in September 1937 against Christ Church, Gary, has been withdrawn and the material difficulties which have beset this parish continuously since 1932 have been solved by the successful completion of a program of financial reorganization. This program involved the adjustment of mortgage indebtedness, a settlement of delinquent diocesan assessments, the waiving of all salaries in arrears, the raising of \$5,000.00 in the parish, and the writing of a new mortgage. The annual report of the parish will show a total indebtedness of \$12,000.00 as compared with the \$34,737.15 reported a year ago.

Commissioner reported back to the Parish office sometime during the course of the day. On this day the late service was eliminated and all Communicants who had not pledged were urged to remain at home until called upon by a Commissioner.

In addition to the 600% increase in Missionary giving, the total reveals that for the first time in many years the amount raised for Parish support will enable the Vestry to advise the Woman's Guild and Auxiliary that their usual contribution for Parish support could be used for other objectives during the year 1938, either missionary or local, as the Parish Budget had been met by Pledges.

The Commissioners remain active during the entire year, following up by personal contact with those who pledge but



W. A. PEDDIE

become delinquent as well as making visits upon those who remain up-to-date with their pledges, to foster closer fellowship throughout the entire Parish.

ST. PAUL WAS A TENT-MAKER

St. Paul as a tentmaker by trade, in addition to being the Apostle who made Christianity possible for us Gentiles. The four men of the Pro-Cathedral Parish which is named in his honor emulated his example last month, trying their hand at today's modern equivalent, the renovation of the Pro-Cathedral Parish Hall.

The Service League supplied the materials, and our parishoners the labor; result of this is new plaster, and paint on the walls and wall-boarding on the ceiling in St. Paul's, Mishawaka.

During the last year, with the cooperation of the Guild and Auxiliary, the Service

GETHSEMANE, MARION

The annual parish meeting of Gethsemane Church, Marion, was held on Jan. 17th at the Parish House. The meeting was preceded by a dinner given by the Girls' Friendly Society. After the reports of the Rector, and organizations of the Parish, the following vestrymen were elected: Mr. Lewis Cole, Senior Warden, Mr. Wilmer Wilson, Junior Warden and Mr. Ralph Fisher, Vestryman for 3 years. The attendance, which was the largest in several years was very gratifying.

The new officers of the Woman's Auxiliary were in charge of the Epiphany Tea at the home of Mrs. W. B. Gemmill. Miss Alma Patton gave a very interesting talk on China, ending her talk with Chinese poetry. Mrs. O. E. Draudt, new President of the W. A., gave the welcome to members and guests. An offering of over \$30.00 will be sent to Mrs. Ann Rebecca Standring for her work in China. A beautiful Epiphany cake was served and Mrs. Griest found the dime, which means that she must make it grow during the year. The ring was found by Mrs. Bosley and she must entertain the Tea next Epiphany.

The teachers of the Church School will be discussed.

We were very fortunate to have Miss Florence Pickard, National Field Secretary of the Girls' Friendly Society, in the Diocese during the month of December. She visited every parish in the diocese. Hammond and Ft. Wayne have already organized new branches, Kokomo, a new candidate's branch (the younger girls) and several other parishes are hoping to be organized in the near future. Miss Pickard also conducted a Leadership Training Course in Marion. Many helpful ideas were exchanged.

League, and various individuals of the Parish the entire Church proper has been redecorated. The whole work on Church and Parish Hall was completed even to a new velvet dorsal behind the Altar, and to new curtains downstairs in time for the annual parish meeting on the Feast of the Conversion of St. Paul, Tuesday January 25th.

At this spirited and splendidly attended meeting we were honored by the presence of the Reverend Virgil P. Stewart and Mrs. Stewart of St. John's Elkhart. Fr. Stewart spoke briefly. The following Wardens and Vestry were elected on the first ballot: Messrs. D. J. Campbell, Sr. Warden; C. A. Ostrom, Jr. Warden; to the vestry, Messrs. C. M. Richardson, Alex Bodle, Donald Smith, Fred. N. Smith, W. H. Young, E. S. Grant, and E. S. Walton.



A terrific crash which shook the entire building was one of the earliest indications that St. Luke's Hospital, Shanghai, would have to be evacuated at top speed. Helpless patients were carried out on mattresses. The Texas Company, the Shanghai Power Company, and the American marines kept trucks running and the Shanghai Fire Department ran its ambulances until all the patients were out. Shortly after evacuation, a bomb crashed into the operating room. The cut shows a part of the damage.

SUMMARY OF A FIELD REPORT FOR THE DIOCESE OF NORTHERN INDIANA, DECEMBER 5th, DECEMBER 21st, 1937 and JANUARY 3rd, JANUARY 15th, 1938

By
FLORENCE F. PICKARD
Field Secretary of Girls' Friendly Society

- I. Parishes visited—16
 - (a) Existing Branches.
 1. St. Andrews, Kokomo—older members
 2. Gethsemane, Marion—older members and younger members
 - (b) Parishes where Branches are to organize.
 1. St. Johns', Elkhart—younger members and candidates
 2. Trinity, Ft. Wayne—candidates
 3. St. James', Goshen—candidates
 4. St. Pauls', Hammond—younger members
 5. St. Andrews', Kokomo—candidates
 - (c) Parishes where Branches may be established.
 1. St. Thomas's, Plymouth
 2. St. James', South Bend
 - (d) Other Parishes visited.
 1. Good Shepherd, East Chicago
 2. Christ Church, Gary
 3. St. Paul's, La Porte
 4. Trinity, Logansport
 5. Trinity, Michigan City
 6. St. Paul's, Mishawaka
 7. Trinity, Peru
 8. St. Andrews, Valparaiso (no incumbent)
- II. Meetings attended:
 - (a) Seven group meetings (girls or members)
 - (b) One leadership training group (Marion)
 - (c) Two leader's conferences
 - (d) Twenty-four individual conferences
 - (e) One woman's Auxiliary and Guild joint meeting
 - (f) One Guild meeting.
- III. Recommendations: That the new Branches be contacted as soon as possible by the National office and the Diocesan organization in order to give them the support of experience and the inspiration of contact with the whole society. That the Diocesan council meeting be planned to meet the need of the new and younger members as well as the older members. That every effort be made to send some younger members to Howe and if possible to have a G. F. S. training course there. The Field Secretary feels that it is particularly essential this year in order to strengthen the new branches and to encourage others to find leaders for possible branches.
- IV. Evaluation: The excellent and enthusiastic cooperation of the Bishop and the large majority of the clergy should make it possible to develop the G. F. S. in Northern Indiana. The groups which the Field Secretary visited were also enthusiastic and welcomed the opportunity of becoming members of the G. F. S. The lack, as elsewhere, is in leadership. The Field Secretary wishes to take this opportunity to express her appreciation of the interest and warm welcome extended to her by Bishop and Mrs. Gray, the clergy, Mrs. Fritz, Miss Cole, the Branch presidents and the members and girls. May the G. F. S. of Northern Indiana renew its spirit and go forward in prayer and service.

AUXILIARY (from Page 2)

(1) Fellowship in the Far East—by Bishop Azariah of Dornakel, India.

(2) Fellowship in Latin America—by Bishop Salinas of Mexico.

(3) Fellowship of the Church in the United States—by the Very Rev. Paul Roberts.

Thus we find ourselves confronting both personal and social Christianity—Christian fellowship. We must extend the fellowship through every department and organization until we reach "unto the farthestmost parts of the earth." How may we extend Fellowship? First, let us (lay and clerical) study the barriers to fellowship among us—industrial, racial, and social. Let us study the problems of the underprivileged groups—not to take charity but to take personal interest and concern. Read "The Church and its Functions in Society" by J. H. Aldham. "The Church should be the place where barriers of race, nationality, class, sex and education are done away with, where the under privileged, the down trodden find a welcome and feel at home. Where all can find a reality of friendship and loyalty to a common Lord and thereby learn to "love their fellow men."

BISHOP'S DIARY

January, 1938

2nd—Second Sunday after Christmas. Up early and was present at the various offices in the Chapel at Kemper Hall. Celebrant at 7:15 A. M., Pontificated at 9:30, Father Wolcott Celebrant. Conducted a Retreat for the Sisters of St. Mary,—three Meditations, offices, benediction of the Blessed Sacrament, and heard several confessions. Took train for home arriving well after midnight.

6th—The Epiphany. Celebrant at Pro-Cathedral 7:30 A. M. My birthday and anniversary of Ordination to the Priesthood. Stenographer all A. M. Pro-Cathedral Epiphany Tea in the afternoon at the home of the Richardsons.

7th—Celebrant in Bishop's Oratory A. M. Morning with the dentist. Conference with Father Childs in afternoon.

9th—Celebrant at St. Andrew's Church, Valparaiso, at 8:00 A. M. Took Blessed Sacrament to two sick people. Sunday School 9:30. Made a parish call. Celebrant and Preacher at 11:00 A. M. Dinner with the Whites. Two more parish calls in the afternoon. Was driven to LaPorte where I caught train for home in the evening.

13th—Present at Holy Eucharist in Oratory 8:00 A. M. Presided at Bishop and Council at the Bishop's House 10:00 to 12:30. Good meeting in spite of terrible weather. Presided at Meeting of Trustees of the Diocese 2:00 to 3:30 P. M. Office work the rest of the afternoon. Conference with Father Stewart re St. John's, Bristol.

22nd—Present at Holy Eucharist at 8:00 A. M. In office A. M. Went to Michigan City to help the Rector with his services tomorrow, he and his wife having been in an automobile accident.

23rd—Sunday. Celebrant in the Chapel of Trinity Church, Michigan City, 7:30 A. M. Happy that the Rector was able to be present in the congregation. Addressed Sunday School 9:30 A. M., and was Preacher at the 10:45 service. After dinner at the Rectory, drove home.

25th—The Conversion of St. Paul. Celebrant at Pro-Cathedral 9:00 A. M. Business in South Bend in the morning. Several conferences and other office work in the afternoon. Presided at Annual Parish Meeting and election of Wardens & Vestrymen, St. Paul's Pro-Cathedral in the evening. We had a fine dinner, a wonderful meeting and a good turnout in spite of the blizzard.

Bishop's Appointments

March 2nd—Ash Wednesday. Trinity, Michigan City, P. M.
March 7th to 11th—Christ Church, Rochester, N. Y.
March 13th—II Lent. St. Andrew's Kokomo.
March 16th—Toledo
March 17th—Niles
March 20th—III Lent, St. Paul's, Hammond.
March 23rd—Diocesan Board, W. A. S.—A. M. and Aft. St. James', So. Bend, evening.
March 27th—Brenham, Texas.
March 28th to April 1st—Houston, Texas.
April 5th and 6th—Peoria, Ill.
April 7th—Bloomington, Ill.
April 10th—Palm Sunday. St. James' Chapel, Howe, A. M. Trinity, Fort Wayne, P. M.
April 13th—St. Paul's, LaPorte, P. M.
April 17th—Easter Day, Pro-Cathedral.
April 21st—St. James', South Bend, W. A. S.

HOWE CONFERENCE JUNE 19^{to} 24

The Church News

DIOCESE OF NORTHERN INDIANA

APRIL, 1938

Vol. I — No. 16

Tells Story of China Crisis

REV. F. CAMPBELL GRAY-JANE GREENWELL WED.



REV. FRANCIS CAMPBELL GRAY.

(Story on Page 3.)



MISS JANE GREENWELL

EYE WITNESS WRITES FOR "CHURCH NEWS"

The following letter from Ann Rebecca Standring, Northern Indiana missionary in China, to the treasurer of the Woman's Auxiliary, written January 23, 1938, describes the conditions in China and the needs of a suffering people.

Dear Mrs. Lewis—

May I through you thank all the members of the Woman's Auxiliary of the Diocese of Northern Indiana for the \$25 which you sent me by Anne Groff. If you could see the misery and suffering all around me you would realize how very glad I am to have a little extra money to spend. Since I have no school and no students, I know you will be glad to have me spend your money to help make a few people a little less miserable.

One of the hardest parts of all this for me is not knowing where so many of my Chinese workers and assistants are. They have had to flee from one place to another and most of them have not yet been able to get any word through to us. Those from whom we have heard have been in all sorts of dangers and undergone all sorts of hardships, and some are cold and hungry and have no money. There are at least 300,000 refugees in Shanghai, most of them absolutely destitute. They are taken care of in camps but a refugee camp is a pretty miserable place at that, and when you think that this is only the beginning of it that there are hundreds of thousands more in many other places who are also homeless and destitute. It just makes you heart-sick. I am working in an emergency hospital for refugees, keeping the hospital books, planning and organizing the evangelistic work in the wards and clinics and trying to help the patients

(Continued on Page 2—Col. 1.)

St. Elizabeth's Hospital, Shanghai, for women and children has kept going right through everything. At one time there were so many babies born that there were ninety in the small nursery, and a crib space was entirely inadequate, they had to be placed in rows, ten to a camp cot. With an increase of regular work, St. Elizabeth's has also helped with the refugees, especially in vaccinations, as shown in the photo.



STANDRING

a bit when they get well. It is good to be able to help even if it's a very tiny bit that I can do. It takes a very great deal of faith and courage and much patience to live through these days. Personally, I have much for which to be thankful. I am well and living with my dear friends, the Graves (am a refugee de luxe) and I have my winter coat. It gets cold early in Tsingtao and I had only the thinnest kind of summer clothes with me, so had my winter coat sent to me by mail while the mail between Soochow and Tsingtao was still functioning and before all our possessions were either annexed or destroyed. I know you will all pray for China and for us who want so much to help her.

Very sincerely yours,
A. R. Standring.

The Diocesan Council

The annual meeting of the Council of the Diocese of Northern Indiana will meet at 10 a. m. on Wednesday, May 4, in Trinity Church, Fort Wayne.

The Annual W. A. S.

The annual meeting of the Woman's Auxiliary of the Diocese of Northern Indiana will meet at 10 a.m. on Tuesday, April 26th, in St. Paul's Church, LaPorte.

Bishop and Council

An important budget meeting of the Bishop and Council will be held on Wed., April 20 at 10 a.m. at the Bishop's House.

China Relief

The following offering for China relief to date has been sent from parishes and missions of the Diocese through the Diocesan Missionary Treasurer. If offerings have been sent direct, the Treasurer, of course, could have no record of them.

Howe, St. Mark's.....\$10.00
Marion, Gethsemane ... 2.56
South Bend, Trinity.... 10.00
Logansport, Trinity ... 4.25
Elkhart, St. John's..... 9.82
Ft. Wayne, Trinity.... 40.64
Mishawaka, St. Paul's... 4.60
Gary, Christ Church... 5.30

\$87.17

This is a very poor showing for our Diocese. It is not too late to send further offerings. They should be sent to Mr. D. J. Campbell, Treasurer of Missionary Funds, 526 Lincoln Way East, Mishawaka, and clearly marked CHINA RELIEF.

The Anglican Church and Henry VIII

By
REV. S. C. HUGHSON, O. H. C.

One does not ordinarily go to the secular press for arguments on religious subjects, but one of the best points that has recently been made against the Roman Catholic gibe that Henry VIII founded the Anglican Church, was in a recent issue of *The New York Times*. A writer who signed himself "New Englander," called attention to the fact that this Roman Catholic charge involves the Roman Church herself in a deliberate policy of maintaining communion for more than a generation with a Church which she now holds to be man-made.

The study of the case shows that the English Church repudiated the Pope's claim to universal authority in 1534. If the Anglican Church was founded by Henry, this was the year in which he must have founded it. Clement VII, who was Pope at the time, did not make the slightest effort to withdraw Catholics from the Church of England. If he believed that Henry had established a new Church in which grace could not be found, surely he must have initiated instantly an effort to secure the Sacraments for England, or else stand convicted of the crime of allowing his spiritual children to go on receiving the false Sacraments of this Church. He made no protest whatever. He did not send a single priest to England to rescue the sheep from the false shepherds. He excommunicated

no one. He went calmly on, neglecting to the uttermost the flock which he claimed God had committed to his pastoral care.

But this was not the worst of it. Clement died a few months later. Perhaps he did not have time to get the machinery of the Church into operation to attend to English affairs. But he was succeeded by Paul III, and surely the new Pope, in the first fervor of his high office would rouse himself to save his flock from this so-called Church of merely human origin. But not a bit of it. For fifteen years he ruled serene on the Vatican Hill, and allowed English Catholics to make their communions at the altars of the "new" Church, and not only did not lift a finger to help them, but never suggested that they needed help.

Then came Julius III, who, after six years was, in his turn, succeeded by Marcellus II, who died on the twenty-second day after his election. No blame can be attached to Marcellus, who in so brief a space of time, it was impossible that he could have put any plan on foot for the relief of the English Catholics; although more might have been expected of Pope Julius in the six years of his pontificate.

With the choice of Marcellus began a movement for reform in the Roman Catholic Church, and he was succeeded by Giovanni Pietro Caraffa, who is described as "the most rigid among all the cardinals." He began his reign in May, 1555, as Paul IV.

Paul was filled with a burning spirit of reform, and with no small degree of success he enjoyed a strong, righteous, and beneficent reign of something more than four years, during which period men caught once more the almost forgotten vision of the Church

living and functioning in the power of the Holy Spirit.

He was Pope in the reign of Queen Mary, and during the first year of Elizabeth. He was stern to the last degree in dealing with the English political situation, but it does not seem to have occurred to him on Elizabeth's accession to provide for his English children any other ministrations than those of the English Church. He died in August, 1559, and Pius IV, the Pope of the great reforming Council of Trent, reigned in his stead.

Pius died over six years later in 1565, bringing to an end the sixth papal reign since Henry VIII was said to have "founded" his "new" Church.

The seventh reign began under Pius V. He is described by an Anglican historian as "austere, zealous, determined, a man of fervor, piety and blameless life,"—surely the man who would brook no delay in repairing the wrongs done by his predecessors to the English Catholics, and who would see that they enjoyed that pastoral attention which, according to the papal claim, it was his duty to give and their right to receive.

Before considering the course he pursued, we must go back for a moment to note that all this while changes were taking place in England as well as at the Vatican. In 1547 King Henry came to the end of his career of murder, lust and cruelty. According to our modern Roman friends he had founded a new Church, and set it up against that ancient Church which had made England the glorious "Isle of the Saints."

But in spite of all this, the English Church, under the head of Henry's Primate, Thomas Cranmer, went on in

(Continued on Page 3—Col. 1)

FINANCIAL REPORT

MISSIONS		Payments to February 28, 1938		DIOCESAN ASSESSMENTS		
Expects to pay	Paid to date		Assm's for 1938	Paid to date	Delinquent 1938	Previous Years
\$	\$			\$	\$	
100.00		Bristol, St. John's	\$ 28.30	\$ 2.36		
550.00	110.00	Delphi, St. Mary's	44.85	3.74		
1250.00	137.46	East Chicago, Good Shepherd.....	163.39	27.22		
		Elkhart, St. John's	335.85	27.99		
		Ft. Wayne, Trinity	854.32	71.19		
		Gary, Christ Church	481.62	40.14		
		Gary, St. Augustine	9.08		.76	12.04
25.00		Gas City, St. Paul's	34.71	5.80		
122.20		Goshen, St. James'	240.28		20.02	769.82
275.00	46.99	Hammond, St. Paul's	298.48	15.00	9.87	96.02
6.00		Hartford City, St. Luke	2.14		.18	
		Hobart, St. Stephen's	9.61		.80	5.51
25.00	5.00	Howe, St. Mark's	39.51	3.29		
		Huntington, Christ	3.74		.31	
		Indiana Harbor, St. Albans	84.36	7.03		
		Kendallville, rinity	3.20		.27	2.19
125.00		Kokomo, St. Andrew's	174.60		14.55	86.52
40.00		LaPorte, St. Paul's	257.36	50.00		
160.00		Logansport, Trinity	205.57	34.26		143.12
125.00		Marion, Gethsemane	179.94	15.00		
480.00	80.00	Michigan City, Trinity	596.96	99.50		
105.80		Mishawaka, St. Paul's	216.78	18.06		
15.00		Peru, Trinity	173.00	14.42		
130.00		Plymouth, St. Thomas	168.20		14.02	513.96
300.00	25.00	South Bend, St. James	639.67		53.30	182.04
75.00	10.00	South Bend, Trinity	59.27	29.63		
18.20	2.70	Valparaiso, St. Andrew.....	28.83	4.80		
5.00		Wawasee, All Saints	5.88		.49	

ANGLICAN CHURCH

full communion with the Church of Rome. Rome did nothing to separate herself from the "new" Church. She was content to be in communion with it. Edward VI succeeded Henry, and six unhappy years for the Roman religion in England followed.

On Edward's death in 1553, Mary's accession brought a brief surcease of trouble to those who still looked to Rome as their spiritual mother. But Mary died in 1558 and Elizabeth, Henry's daughter by Anne Boleyn, came to the throne with all her Tudor strength and courage.

As we have seen, Pius IV now reigned in Rome. His name will stand in all history, along with that of Innocent III, as one of the greatest of reformers. It was his holy zeal and indefatigable labors that brought to a sudden end the progress of the Protestant revolt in Europe; and as Dr. Preserved Smith has pointed out, that movement has been able to make no further advance since that period.

But this great reforming Pope saw nothing unworthy in the course of his predecessors, and handed on his office to the fifth pontiff of his name, while English Catholics still looked to the English Church for their spiritual sustenance.

(To Be Concluded.)

GRAY-GREENWELL

On Wednesday, Feb. 23, The Rev. Francis Campbell Gray and Miss Jane Greenwell, of Houston, Texas, were married in Christ Church of that city, at 11:30 a.m. The Rev. Dr. DeWolfe, Rector, took the Betrothal and Bishop Gray, father or the groom, took the remainder of the Wedding Ceremony and was Celebrant at the Nuptial Eucharist. After the Eucharist blessing, Bishop Quin, The Diocesan, gave a special blessing to the newly married couple before they left the Altar. A wedding breakfast, given by the parents of the bride followed after which the bride and groom left for their honeymoon to Galveston, New Orleans and Mishawaka. On March 19th, they sailed from Vancouver for the Philippines and expect to spend Palm Sunday in Manila, before going on to Sagada, up in the Mountain Province, to begin their missionary work for which they have signed up for a period of five years. We pray for them a safe journey and a happy landing and God's blessing upon their work for the spread of His Kingdom.

Plan now for the Howe Conference at Howe School June 19 to 24.

MARGARET HART

daughter of Michigan City Rector Weds

Just at twilight on February 26, Miss Margaret Hart, in satin, rose-point lace and tulle, walked down the stately aisle of Trinity Church, Michigan City to have her father, Dr. Earl Ray Hart, Rector of Trinity, join her and Richard John Glavin in holy matrimony.

The century old church was filled with several hundred parishoners and friends of the two families. Candlelight from white cadelbra and white tapers shone on the altar banked with Easter lilies, ferns, plants and screens of huckleberry leaves.

Mrs. Fred A. Bluhm sang, "O Hallowed Hour" and "Bridal Dawn", accompanied by Miss Joy Carson, organist.

The bridesmaids were Miss Patricia Hart, the bride's sister and Mrs. Henry Spychalski.

The bride was given in marriage by the Rev. Harry L. Nicholson, rector of Trinity Church, Niles, and a friend of the Hart family.

As her going-away outfit Mrs. Glavin wore a raspberry wool gown, of straight lines, topped with a black and white fitted tweed coat, straw poke with a veil and patent leather accessories.

Mr. and Mrs. Glavin will make their home at 660 Barry Avenue, Chicago. They are postponing their honeymoon trip until a little later as Mr. Glavin may be transferred to the west coast. He is associated with Wilson and company in Chicago.



MRS.
R. J.
GLAVIN

Gethsemane, Marion

The Rector and church school teachers entertained the mothers of the children, February 7th at the Parish House. An exhibit of handwork of the pupils was displayed and church school problems discussed. A Parent-Teachers Association was organized and Mrs. Allen Mackay was appointed president. A guest party was given by the Girls' Friendly Society and six new girls are to be pledged at the next meeting. On February 4, Miss Emma Manders talked on the General Convention before the Woman's Auxiliary.

Church of the Good Shepherd, East Chicago

On Sunday, February 27th, the Rev. E. R. Williams of Chicago took over the services of the church, due to the illness of Father Hoffenbacher. Father and Mrs Hoffenbacher spent eight days in Hot Springs, Arkansas, as a health measure. Church history and doctrine will be reviewed at the weekly Wednesday evening Lenten services. Quite a number of the parishoners have volunteered to take Mite Boxes in order to help the Church School with its Easter Offering to Missions.

CHRIST CHURCH

At a parish meeting held on February 27th the following program was presented by a committee of the vestry and adopted by the congregation:

1. That we make an increased and united effort to advance the work of the Church in this parish; first by getting together ourselves; second, by enlisting others. 2. That the season of Lent be used to rally our own members and that the Easter season through to Pentecost be used to enlist others.

In order to make this program more definite it was voted:

1. That a special effort be made by all members of the congregation to be present for and take part in the Sunday worship. 2. That every communicant receive the Holy Communion at Easter or Pentecost. 3. That every possible help be given to the Church School in its campaign to raise the enrollment to 200 and to increase the attendance. 4. That the week day Lenten services be generously supported. 5. That every member recognize a common obligation to bring others to confirmation and that we try to have a class of 50 to present on Pentecost. 6. That the fellowship meetings planned for Sunday evenings be given general interest and support.

Trinity, Peru

Trinity Club held its regular monthly Pitch-In Dinner and card party February 10th at the home of Mr. and Mrs. Tom Blue. Father Taylor gave a very interesting report on his trip to Washington where he attended a conference on the ministry, at the College of Preachers. The Guild held a successful bake sale on February 19th. Trinity Club gave a public card party on February 24th at the Guild hall which was well attended. The Guild sponsored a pancake breakfast on Shrove Tuesday, from 11 to 1 o'clock in the Guild hall.

St. James', Goshen

With the beginning of Lent the new Chapel of All Saints' has been used for a daily Mass. Persons in the parish have registered their names for attendance on certain days to assure the priest that there will always be someone present. The newly organized Men's Club are performing material as well as spiritual duties. The members study some phase of the Church's life during Lent, and also make a voluntary corporate communion. St. Hilda's Guild for women has pledged to raise a substantial amount for the reducing of the mortgaged debt.

President and Council

The President and Council of the Province of the Mid-West will meet on Wednesday, April 27, preceded by a meeting of the Provincial House of Bishops. The Bishops will meet at 11 a. m. at the Bishop's House in Mishawaka and the Council at 2:30 p. m.

Missions of the Calumet

The Rev. Haven Perkins, 923 E. 57th St., Chicago, who is persuing further studies at the University, is temporarily in charge of St. Andrew's, Valparaiso, St. Stephen's, Hobart and St. Augustine's, Gary. He is devoting his week-ends to this work, spending Saturdays and Sundays in the field. Father Perkins was at one time a tutor in the General Theological Seminary, New York City.

WOMAN'S AUXILIARY

Mrs. Donald E. Gates
420 E. Victoria St. Mishawaka.
EDUCATIONAL SECRETARY

Ten Parishes have reported on plans for study in auxiliary groups. Elkhart, Fort Wayne, Howe, LaPorte, Michigan City, Mishawaka and South Bend are using one or more of the books recommended by Church Missions House. Peru and Logansport (just organizing an auxiliary) were sent some program suggestions. At Marion a program was planned. No report was received from other parishes.

Not all the parishes have organized groups of women interested primarily in missionary work; but if there is a guild of any kind, it seems as if the setting aside of a little time at some of the meetings, at least, for study, would be a desirable goal, to remind us of the work and needs of the Church beyond the limits of individual parishes.

The educational secretary is anxious to be of service in planning such programs, and would appreciate communications from parishes not yet contacted. Reports on especially successful types of program would be welcome, as well as requests for suggestions on organizing and improving educational projects. Exchange of ideas would probably prove helpful to all of us in making this kind of work more interesting and profitable. It has been possible for the secretary to make visits (which she greatly enjoyed) to several of the parishes, and she would be glad to make more, if asked to do so.

Send your parish news items to Bishop Gray, 710 Lincolnway East, Mishawaka.

BISHOP'S DIARY

—Tues., Feb. 1st. After reading Morning Prayer at 8 a.m. was present at Holy Eucharist in Oratory. Multitudinous correspondence all day and until 11 p.m. Minor Offices and Evening Prayer.

—Fri., Feb., 4th. Morning Prayer and Eucharist in Oratory at 8 a.m. Stenographer all a.m. Rest in afternoon. Present at Evening Prayer at St. John's Elkhart at 8 p.m. English Choristers again. Father and Mrs. Ewan and Father Jewell our guests at Bishop's House.

—Mon., Feb., 7th. Morning Prayer and Eucharist in Oratory at 8. Stenographer all a.m. Reading and study in aft. Show in evening. Evening Prayer.

—Tues., Feb., 8th. Morning Prayer and Eucharist in Oratory 8. Stenographer all a.m. Conference with Father Perkins in aft. Letters after supper until bedtime. Evening Prayer.

—Wed., Feb., 9th Up at 6:30 and read Morning Prayer. Had my breakfast. Present without communicating, at Holy Eucharist in Oratory at 8, Fr. Gray Celebrant. Left for Howe 8:30. Present at meeting of Committee on Education of Howe School 10 a.m. to 4 p.m. Two other conferences. Arrived home at 6 p.m. Word came today from Church Missions House that Father Gray has been accepted for Missionary work in Sagada, P. I., where he is to go after his approaching marriage.

—Thurs., Feb., 10th. Could not drag out of bed this morning until nearly 8. Present at Eucharist in Oratory at 8:30 Fr. Gray celebrant. Long distance calls, telegrams and other office work all day. Read Prayer Book Offices.

—Fri., Feb., 11th. Morning Prayer in Oratory 7:45, Eucharist at 8. Correspondence all a.m. Conference with a Priest whom I had requested to come and see me re work in this Diocese 2 to 4 p.m. Confirmation in Hospital in Elkhart 5 p.m. Went to see "The Hurricane" in the evening.

—Sat., Feb., 12th. Morning Prayer in Oratory 7:45 a.m. Present at Holy Eucharist in St. Paul's Pro-Cathedral 9:30. Stenographer all a.m. Rest after luncheon and then business matters down town.

—Sun., Feb., 13th. Up early and read Morning Prayer in Oratory. Drove to Howe. Pontificated and preached in St. James' Chapel of Howe School at 10:30 a.m. Conference with President of Diocesan Altar Guild 11:30 to 12:30. Presided at meeting of heads of all the departments and the Superintendent of Howe School in afternoon. Drove home. Evening Prayer in Oratory.

—Mon., Feb., 14th. Morning Prayer in Oratory. Office work

all a.m. Reading aft. and evening. Evening Prayer in Oratory.

—Tues., Feb., 15th. Morning Prayer in Oratory and present at Holy Eucharist early. Stenographer all a.m. and all afternoon. One conference. Pro-Cathedral Parish party in evening. Five conferences. Minor Offices and Evening Prayer in Oratory.

—Wed., Feb., 16th. Morning Prayer in Oratory 7:45 and Eucharist at 8. Stenographer all a.m. Conference from 2 to 4:30 p. m., with a Priest, whom I would like to have in this Diocese. Father Gray left for Houston.

—Thurs., Feb., 17th. Sermonizing.

—Fri., Feb., 18. 7:45 Morning prayer and Eucharist in Oratory. Morning spent with a bereaved Church family, whose husband and father was killed last night in Ohio en route home. Stenographer all aft. and evening. Evening Prayer in Oratory.

—Sat., Feb., 19th. Morning Prayer and Eucharist in Oratory 7:15 a.m. Packing, letters, errands a.m. Conference with another Priest re work in this Diocese all afternoon. Three sick calls in the parish. Another conference. Evening Prayer.

—Sun., Feb., 20th. Morning Prayer in Oratory 6:30 a.m. Celebrant at St. James' Church, South Bend, 7:30. Communion of Class and all former classes under present Rector. Huge congregation. Confirmed, pontificated and preached at St. James' South Bend at 10:45 a.m. another large congregation. Guests at St. James Rectory for dinner. Officiated at burial of Mr. Brainard in Pro-Cathedral 3 p.m. Started for Houston. Evening Prayer.

—Wed., Feb. 23rd. Read Morning Prayer. Wedding of Father Gray and Miss Greenwell in Christ Church Houston, Texas, 11:30 a.m. Dr. DeWolfe took the betrothal. I took rest of Marriage Service and the Nuptial Eucharist. Bishop Quin then gave the newly married couple his special blessing after the eucharistic blessing. After a one o'clock Wedding Breakfast the bride and groom left for Galveston.

—Thurs., Feb., 24th. Present at Morning Prayer in Christ Church 7:00 and Eucharist at 7:15 a.m. A pleasant day in Houston, muchly entertained. Evening Prayer.

—Fri., Feb., 25th. Morning Prayer Christ Church 7:00, Eucharist 7:15. Met with Houston Lenten Committee for luncheon. More social events. Evening Prayer.

—Sat., Feb., 26th. Morning Prayer Christ Church 7:00 Eucharist at 7:15. San Jacinto for luncheon. All the sea food we could eat. Guild tea in aft. Evening Prayer.

—Sun., Feb., 27th. Present and communicating at Holy Eucharist at Christ Church 7:30 a.m. Preached at Morning Prayer at 11 a.m. Large congregation. Ordinary Sunday. Left in the evening for New Orleans. Evening Prayer.

—Mon., Feb., 28th. Morning Prayer on the train. Arrived New Orleans at 9 a.m. We are staying with the same people with whom we stayed during General Convention in 1925 and renewing old friendships. Called at the Deanery. Parade at night. Evening Prayer.

—Tues., Mar., 1st. Present at Morning Prayer and Holy Eucharist at the Cathedral in New Orleans at 9:30 a.m. and then watched the parade from the steps of the Parish House. Heard two Confessions. Interesting drive in afternoon. Saw the Carnival Parade at night and then Mrs. Gray and I went to the Comus Mardi Gras Ball and had wonderful seats right in the center. Saw Mr. Warren Kearney, the factotum of General convention of 1925. The Rex Court and the Comus Court met at 11:30 p.m. and we were back in our rooms soon after midnight.

—Ash Wed., Mar. 2nd. Present at Morning Prayer and Eucharist at Cathedral at 7:15 a.m., Litany and Penetential Office at 11 with a fine sermon by the Dean. Evening Prayer at 5. Mrs. Gray and I left that night for home.

The Bishop's Appointments

Wed. April 20th. Bishop and Council, The Bishop's house.

Sun., April 24th. Pro-Cathedral a.m.

Trinity, Michigan City, p.m.
Tues., April 25th. Annual W. A.S. of the Diocese, St. Paul's, LaPorte.

Wed., April 27th. Prov. President and Council, The Bishop's House.

Fri., April 29th and Sat. April 30th, Provincial Y. P., Evanston.

Sun., May 1st. Trinity Logansport.

Wed., May 4th. Diocesan Council, Trinity, Fort Wayne.

Thurs., May 5th. St. James' South Bend W.A.S.

Sun., May 8th. St. Alban's, Indiana Harbor and Good Shepherd, East Chicago.

Sun., May 15th. St. Paul's, LaPorte.

Sun., May 22nd. Gethsemane Marion and St. Paul's, Gas City.

Sun., May 29th. St. John's, Elkhart a.m.

St. John's, Bristol p.m.

Sun., June 5th. Christ Church, Gary.

Sun., June 12th. Howe Commencement.

Sun., June 19th. Howe Conference.

Sun., June 26th. St. James, Goshen.

The Church News

DIOCESE OF NORTHERN INDIANA

JUNE, 1938

Vol. I — No. 16

"Inner-Peace" Key Word

OFFICERS OF THE DIOCESE (May 4, 1938)

THE BISHOP

The Right Reverend Campbell Gray, D.D., S.T.D.

THE STANDING COMMITTEE

The Rev. Lawrence C. Ferguson
The Rev. Earl Ray Hart, LL.D.
The Very Rev. J. McNeal Wheatley
The Rev. Peter Langdendorff
The Rev. Wm. J. Cordick

SECRETARY

The Very Rev. J. McNeal Wheatley

ASSISTANT SECRETARY

The Rev. Robert J. Murphy

REGISTRAR

The Rev. Earl Ray Hart, LL.D.

TREASURER

Mr. James H. Haberly

TREASURER OF MISSIONARY FUNDS

Mr. D. J. Campbell

THE CHANCELLOR

Mr. Gilbert A. Elliott

BOARD OF EXAMINING CHAPLAINS

The Rev. Lawrence C. Ferguson
The Very Rev. J. McNeal Wheatley
The Rev. Earl Ray Hart, LL.D.

TRUSTEES OF THE DIOCESE OF NORTHERN INDIANA

Ex-Officio Members

The Bishop, The Chancellor, The Treasurer
Members appointed by the Bishop and confirmed by
the Council

Mr. Fred N. Smith, retiring 1939
Mr. Hall N. McCann, retiring 1940
Mr. D. J. Campbell, retiring 1941

PROVINCIAL SYNOD

Deputies

The Very Rev. J. McNeal
Wheatley
The Rev. Peter Langdendorff
The Rev. Earl Ray Hart,
LL.D.
The Rev. Virgil P. Stewart
Mr. J. A. Johnson
Mr. James H. Haberly
Mr. George U. Bingham
Mr. Seth F. Green

Alternates

The Rev. Ernest Wm. S.
Scully
The Rev. Earl T. Jennings
The Rev. Henry L. Ewan
The Rev. W. Edward Hoffen-
bacher
Mr. Milton Latta
Mr. Floyd Laidlow
Mr. Paul Atwater
Mr. Dean Mitchell

THE BISHOP AND COUNCIL

EX-OFFICIO MEMBERS

The Bishop, The Secretary, The Treasurer, The Treasurer of
Missionary Funds, and the Chancellor.

ELECTED MEMBERS

(Retiring in 1939)

The Rev. James E. Foster
The Rev. Walter J. Lockton
The Rev. Earl Ray Hart, LL.D.

The Hon. Emmet White
Major Frank M. Little
Mr. E. C. Borneman

(Retiring in 1940)

The Rev. W. Edward Hoffenbacher
The Rev. Virgil P. Stewart
The Rev. Geo. A. P. Jewell

Mr. J. A. Johnson
Mr. Glenn R. Sawyer
Mr. Geo. U. Bingham

(Retiring in 1941)

The Rev. Peter Langdendorff
The Rev. Lawrence C. Ferguson
The Rev. Geo. J. Childs

Mr. Seth F. Green
Mr. E. R. Ong
Mr. Milton Latta

Bishop Gray Gives Address at Council

Grace be unto you, and Peace be multiplied. Of late years two new words have come into our vocabulary—ecumenicity and totalitarianism. The horizon of the modern world has widened with a result of bewilderment on the part of many souls and a widespread revolt from old standards. Ethical questions are involved along with economic ones. As St. John in the Book of Revelation called the people of his generation from the worship of the beast to the worship of Jesus Christ our Lord, so today the line of cleavage is between those who worship the state and those who are followers of the Lamb of God. Over against and offsetting the world revolt is new life within the Church. This, we as Christians and churchmen, must foster in the spirit of Revelation the worship of God on the Lord's Day. In the midst of economic crisis with war on all sides threatening our peace, with race prejudices and other evils rampant, the Church must seek within herself that peace and unity which is agreeable to God's will. This peace must be first sought within each parish, each Diocese, within our own Anglican Communion, and in God's own time and in God's own way an ecumenical unity of Christians throughout the world. This will not come by the watering-down of principles nor by short-cuts to supposed intercommunion, nor by ignoring differences—all of which are immature and impractical. The center of unity is the Lord Jesus Christ, and the means to it is the Lord's own worship as he has revealed it to us for the Lord's own Day.

The Presiding Bishop

Woman's Auxiliary

The 39th annual meeting of the Woman's Auxiliary of the Diocese of Northern Indiana met in St. Paul's church, La-Porte, on Tuesday, April 26th. Holy Communion was celebrated at 9:45 a. m. by Father Childs. Business session followed a light breakfast served by the hostesses branch. Roll call showing 114 present representing 11 parishes and missions.

Bishop's address included a welcome to Miss Bussey, our speaker, and to the officers for this Trienium; mentioned the format of the Diocesan Paper and its distribution; spoke of the popularity of our exhibit at General Convention; reported that the more necessary repairs had been made at St. Augustine's, Gary; spoke also of conditions at St. Andrew's Valparaiso, St. Stephen's, Hobart; these three missions being served by Fr. Perkins, a post-graduate student at the University of Chicago, who is available on week ends at these missions; spoke of the possibility of a U. T. O. worker for the Calumet Deanery and the

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To the new Presiding Bishop your Diocesan has pledged in your name the loyalty and co-operation of Northern Indiana. As soon as he was declared elected, your Bishop went to him and invited him to spend a week or so in our Diocese with a two-fold purpose, One, that he might see and know at close range our problems and our opportunities, and the other, that he might inspire us to take our place in the life and work of the Church. He expressed his great interest in the Diocese of Northern Indiana, with especial appreciation of just this type of Diocese, and that the Province of the Mid-West is really the frontier of the Church's work in this country. He has promised to come to us, though the date is not yet set, and we will give him a hearty welcome when he comes.

The National Council and Northern Indiana

At our Diocesan Council last year you authorized an exhibit at General Convention of the Missionary work in Northern Indiana and the publication of a special booklet about our missionary and other work as the

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From The Bishop's Diary

1st Sunday in Lent, Mar. 6th—Read Morning Prayer. Celebrant Pro-Cathedral 7:30 a. m. Pontificated and Preached 10:45 a. m. Left for Rochester, N. Y.

Monday, Mar. 7th to Friday, Mar. 11th—Noonday Preacher, Christ Church, Rochester.

2nd Sunday in Lent, Mar. 13th—Read Morning Prayer. Celebrant St. Andrew's, Kokomo, 7:30 a. m. First Communion of Class. Addressed Sunday School 9:30, confirmed 8 persons, Pontificated and Preached 10:30.

Monday, Mar. 14th—Read Morning Prayer and celebrated the Holy Eucharist in Bishop's Oratory 8:00 a. m. All day with correspondence. Read Evening Prayer.

Tuesday, Mar. 15—Morning Prayer. Office work and correspondence all day. Evening Prayer.

Wednesday, Mar. 16th—Morning Prayer and Holy Eucharist in Oratory 7:00 a. m. Office work a. m. Preached at Evening Prayer 7:30 p. m. in St. Andrew's Church, Toledo.

Thursday, Mar. 17th—Celebrant in St. Mark's Church, Toledo, 7:30 a. m. Preached at Evening Prayer 7:30 p. m. in Trinity Church, Niles, Mich.

Friday, Mar. 18th—Morning Prayer 6:45, Holy Eucharist 7:00 a. m. in Oratory. Drove to Chicago for meeting of Private Schools Association in the afternoon, and Howe School Alumni Dinner in the evening. Read Evening Prayer.

Saturday, Mar. 19th—Present at Morning Prayer and Eucharist 7:00 a. m., Church of the Ascension, Chicago. Meeting of Private Schools Association all day. Read Evening Prayer and took train for Hammond.

3rd Sunday in Lent, Mar. 28th—Celebrant St. Paul's, Hammond, 8:00 a. m. First Communion of Class. Also Corporate Communion of Brotherhood of St. Andrew. Breakfast with the Brotherhood. Addressed Sunday School 10:00 a. m. Confirmed 16 persons, pontificated and preached St. Paul's, Hammond, 10:45 a. m. Went to Chicago to meet Mrs. Gray and drove home.

Monday, Mar. 21st—Morning Prayer and Eucharist in Oratory. Business matters downtown a. m. Writing letters all afternoon. Vestry meeting all evening.

Tuesday, Mar. 22nd—Morning Prayer and Eucharist in Oratory. Two important conferences lasting most of the day. Correspondence all evening. Evening Prayer.

Wednesday, Mar. 23rd—Morning Prayer and Eucharist in Oratory 8:00 a. m. Attended meeting of the Diocesan Board of the Women's Auxiliary all day. Addressed St.

James Lenten Dinner, 6:30 p. m. South Bend. Evening Prayer.

Thursday, Mar. 24th—Read Morning Prayer. Celebrant St. Paul's Pro-Cathedral 9:00 a. m. Anticipated the Feast of the Annunciation. Corporate Communion of Parish Woman's Auxiliary. United Thank-Offering. Correspondence in afternoon. Went to Chicago in the evening.

4th Sunday in Lent, Mar. 27th—Read Morning Prayer. Celebrant St. Peter's, Brenham, Texas, 7:30 a. m. Preached at Holy Eucharist St. Paul's, Navasota, 11:00 a. m. Drove to Houston. Evening Prayer.

Monday, Mar. 28th, to Friday, April 1st—Present daily at Morning Prayer and Eucharist, Christ Church, Houston, 7:00 a. m. Preached daily at noon. Evening Prayer daily.

Sunday, April 3rd—Present at Holy Eucharist in Pro-Cathedral 10:45.

Monday, April 4th—Morning Prayer and Eucharist in Oratory 7:30. Sermonizing and attending to accumulated correspondence. Evening Prayer.

Tuesday, April 5th—Morning Prayer and Eucharist in Oratory 7:00 a. m. Addressed Men's Church club, St. Paul's, Peoria, in the evening, to which dinner the ladies of the parish also were invited.

Wednesday, April 6th—Celebrant St. Paul's, Peoria, 7:30. Read Litany at noon, in Chapel of St. Paul's. Preached in the Church in the evening.

Thursday, April 7th—Made two sick calls and drove to Bloomington, where I preached at St. Mathew's Church at Evening Prayer.

Friday, April 8th—Read Morning Prayer and celebrated

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Howe Conference June 19 to 24

Six years ago a small group headed by the Right Reverend Campbell Gray, D.D., Bishop of the Diocese, decided upon a very bold venture. From all around the Diocese of Northern Indiana were coming reports of the splendid results obtained through the means of Summer Conferences. We had been forced here to discontinue the old Wawasee Conference because of the increasing expense of the Conference and the rapidly diminishing income. To eliminate the almost prohibitive cost, this small group turned to the officials of Howe School to determine whether they could have the Conference after the Cadets had left for their homes for their summer vacation. The officials of the school, very kindly, gave consent and the next step was to secure the co-operation of the Diocese of Indianapolis. They being without the benefit of a Conference readily accepted. The Diocese of Indianapolis withdrew their aid after two years of cooperation.

The venture began while the depression was still at its height, but in spite of this the first two years were quite successful. Having tasted however, of the benefits of the Summer Conference and having a rate far below the average cost for such gatherings, the Diocesan Officials were loath to relinquish their grip upon the gain that had been made. The position of the Diocese was indeed, a peculiar one. We were unusually blessed

with the location, which was ideal in every respect for the spiritual development and for physical recreation. So once again, the officials of the Conference were faced with the necessity of a bold step.

In 1934 the step was taken. The Diocese of Northern Indiana for the first time operated its own Summer Conference. From that date until this there has been a splendid development of the Howe Summer Conference, both from the standpoint of attendance and also from the character of the Faculty.

This year the very finest program of the past six years is offered to those who attend. There is probably no way that our people can enjoy the benefits of a reasonably priced vacation, under the influence of the Church; an influence which undoubtedly develops contacts and friendships which otherwise would not be known. A Howe Conference experience is one that lives long in the minds of those who attend. The Conference officials are confident this year there will be no exception to this rule. An outline of a day's activities until the noon hour is sufficient evidence of this fact. The day begins at 7:30 with celebration of the Holy Eucharist—

8:15 a. m.—Breakfast.

9:15 to 9:55 a. m.—Course for Women—Woman's Auxiliary, Diocesan Officers, (Leaders Announced Daily); General Conference for Young People,

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FINANCIAL REPORT

MISSIONS		DIOCESAN ASSESSMENTS				
Expects to pay	Paid to date		Assm's for 1938	Paid to date	Delinquent 1938	Previous Years
\$	\$			\$	\$	
		Bristol, St. John's	\$ 28.30	\$ 2.36	\$ 2.36	
		Delphi, St. Mary's	40.85	11.22		
100.00		East Chicago, Good Shepherd	163.39	54.48		
550.00	220.00	Elkhart, St. John's	335.85	83.97		
1250.00	348.12	Ft. Wayne, Trinity	854.32	213.57		
		Gary, Christ Church	481.62	120.42		
		Gary, St. Augustine	9.08		1.52	12.04
25.00		Gas City, St. Paul's	34.71	11.60		
122.20	24.20	Goshen, St. James'	240.28		40.04	769.82
275.00	67.04	Hammond, St. Paul's	298.48	35.00	14.74	
6.00		Hartford City, St. Luke	2.14		.36	
		Hobart, St. Atephen's	9.61		1.60	5.51
25.00	5.00	Howe, St. Mark's	39.51	9.87		
		Huntington, Christ	3.74	3.74		
		Indiana Harbor, St. Albans	84.36	14.06		69.16
		Kendallville, Trinity	3.20		.54	2.19
125.00	33.77	Kokomo, St. Andrew's	174.60		29.10	
40.00		LaPorte, St. Paul's	257.36	50.00		
160.00	21.93	Logansport, Trinity	205.57	68.52		
125.00		Marion, Gethsemane	179.94	45.00		
480.00	160.00	Michigan City, Trinity	596.96	149.25		
105.80	35.50	Mishawaka, St. Paul's	216.78	54.18		
15.00		Peru, Trinity	173.00	43.26		
130.00		Plymouth, St. Thomas	168.20		28.04	513.96
300.00	75.00	South Bend, St. James	639.67		106.60	
75.00	10.00	South Bend, Trinity	59.27	29.63		
18.20	7.90	Valparaiso, St. Andrew	28.83	9.60		
5.00		Wawasee, All Saints	5.88		.98	

Bishop's Diary

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the Holy Eucharist in St. Matthew's Church, Bloomington, 7:00 a. m. Weather impossible for driving. Came home by train. Evening Prayer.

Saturday, April 9th—Morning Prayer and Eucharist in Oratory 8:00 a. m. Correspondence and several long distance calls. Took train for Howe.

Palm Sunday, April 10th—Read Morning Prayer. Celebrant in St. James' Chapel, Howe School, 7:30 a. m. Gave out awards in gymnasium at 9:30 a. m. Confirmed 25 persons. Pontificated and Preached at Solemn Eucharist in St. James Chapel. Confirmed 38 persons and preached in Trinity Church, Fort Wayne, in the evening.

Monday in Holy Week, April 11th—Read Morning Prayer. Celebrant in Trinity, Fort Wayne, 7:30 a. m. Came home by bus. Read Evening Prayer and preached in Pro-Cathedral 7:30 p. m.

Tuesday in Holy Week, April 12th—Read Morning Prayer. Celebrant in Pro-Cathedral 7:30 a. m. Stenographer and office work. Read Evening Prayer and Preached in Pro-Cathedral 7:30 p. m.

Wednesday in Holy Week, April 13th—Read Morning Prayer. Celebrant in Pro-Cathedral 9:00 a. m. Office work and sermonizing. Read Evening Prayer and preached in Pro-Cathedral 7:30 p. m.

Maundy Thursday, April 14th—Read Morning Prayer. Celebrant in Pro-Cathedral 7:30 a. m., with Blessing of Holy Oils and stripping and washing of Altar. In office all day. Read Evening Prayer and preached in Pro-Cathedral 7:30 a. m.

Good Friday, April 15th—Read Morning Prayer and Litany, and the Pre-Sanctified in Pro-Cathedral 9:00 a. m. Preached the three-hour service. Read Evening Prayer and Preached in Pro-Cathedral 7:30 p. m.

Holy Saturday, April 16th—Read Offices, Pro-Anaphora and other devotions in Oratory. Most of the day spent in preparing sermons.

Easter Day, April 17th—Read Morning Prayer in Oratory. Celebrant at Pro-Cathedral 7:00 a. m. and again at 10:45 with sermon. Drove to Howe School. Dress Parade. Present at Solemn Evensong in St. James Chapel.

Monday in Easter Week, April 18th—Morning Prayer and Eucharist, St. Paul's Pro-Cathedral 9:00 a. m. Correspondence. Evening Prayer.

Tuesday in Easter Week, April 19th—Morning Prayer. Celebrant St. Paul's Pro-Cathedral 7:30 a. m. Stenographer, office work. Evening Prayer.

Wednesday, April 20th—Morning Prayer and Eucharist in Oratory 7:00 a. m. All day meeting of Bishop and Council at Bishop's House. Dinner with the Campbells in the evening, it being their 40th wedding anniversary.

Thursday, April 21st—Morning Prayer and Eucharist in Oratory 7:00 a. m. Correspondence all day. Evening Prayer.

Friday, April 22nd—Morning Prayer and Eucharist in Oratory 7:00 a. m. Conferences most of the day with the Chancellor and others on several matters of importance. Present and Preached at night at St. Andrew's Greek Orthodox Church, South Bend, it being the Greek Good Friday.

Saturday, April 23rd—Correspondence, sermonizing, a. m. Conference in afternoon. Drove to Howe for reception for patrons preceding the Easter Dance. Back home about 11:00.

Low Sunday, April 24th—Time changed to Daylight last night. Celebrant St. Paul's Pro-Cathedral 7:30 a. m., Sunday School 9:30. Celebrant and preacher 10:45 a. m. Conference all afternoon. Confirmed 25 persons and preached Trinity Church, Michigan City 7:30 p. m.

St. Mark's Day, April 25th—Morning Prayer. Celebrant Pro-Cathedral 7:30 a. m. Correspondence all a. m. Work on address for tomorrow all afternoon. An hour's work in garden. Conference in the evening.

Tuesday, April 26th—Present at Eucharist, St. Paul's La-Porte, 10:00 a. m. Attended all-day meeting of Diocesan Women's Auxiliary. Made annual address. Two conferences. Drove home. Out for dinner in the evening.

Wednesday, April 27th—Morning Prayer and Eucharist in Oratory 7:30 a. m. Correspondence and other office work all day. Conference in the evening. Evening Prayer.

Thursday, April 28th—Morning Prayer and Eucharist in Oratory 7:00 a. m. Office work all day. Evening Prayer.

Friday, April 29th—Morning Prayer and Eucharist in Oratory 7:00 a. m. Drove to Chicago. Delayed an hour by auto trouble. Guests of Bishop and Mrs. Stewart. Addressed Provincial Young People's Conference in the evening. Evening Prayer.

Saturday, April 30th—Read Morning Prayer. Present at Holy Eucharist in Chapel of St. Luke's, Evanston, Bishop Stewart Celebrant, Provincial Young People present. Drove home. Sick call and commendation of a departing soul.

St. Phillip and St. James' Day, May 1st—Anniversary of my Consecration. Celebrant Trinity Church, Logansport,

7:30 a. m. First Communion of Class. Read Morning Prayer. Confirmed 7 persons, pontificated and preached 11:00 a. m. Drove to Goshen, Baptized at 5:00 p. m. in St. James Church, Barbara Michael Scully. Returned home. Evening Prayer. Conference all evening.

Monday, May 2nd—Morning Prayer and Eucharist in Oratory 7:45. Spent the day in getting ready for the Council. Evening Prayer.

Tuesday, May 3rd—Morning Prayer and Eucharist in Oratory 7:30. Sick call, administering communion and unction. Voted. Drove to Fort Wayne. Conference in the evening with Secretary of the Diocese.

Wednesday, May 4th—Read Morning Prayer. Pontificated and delivered annual address at the Conciliar Eucharist 10:00 a. m. in Trinity Church, Fort Wayne. Father Wheatley Celebrant, Father Langendorff and Dr. Hart Chaplains. Presided all day at Council. After adjournment had about a dozen personal conferences. Drove home, read Evening Prayer went to bed.

TRINITY—PERU

Trinity Guild held a Pancake Breakfast in the Guild Hall, on Shrove Tuesday, between the hours of eleven and one, which proved to be very successful.

Our Lenten services are being very well attended—there being Holy Communion on Wednesday and Friday mornings, Evening Prayer, Litany Sermon on Wednesday evening, and Litany and Meditation on Friday afternoon.

Father Taylor preached in Trinity Church, Logansport, on Wednesday evening, March 9, and in St. Andrew's Church, Kokomo, on Thursday evening, March 24. Father Jewel from Kokomo, held service in Peru on the evening of the 9th.

Trinity Club met at the home of Mr. and Mrs. J. S. Chamberlain on Thursday evening, March 10. During the evening, an interesting talk was given by Father Taylor, explaining the requirements of the church during the Lenten season, and urging all to attend as many of the services as possible.

Trinity Guild met on Monday afternoon, the 28th, at the home of Mrs. A. J. Bearinger. During other business transactions, plans were made for a dinner to be given Tuesday noon, in the Guild Hall, April 5—50c per plate, and the Guild is hoping for a large crowd. The Guild sponsored two markets during the month of March, one held at Babcock's Electric Store, and the other in the Guild Hall—both being very successful.

Trinity Guild held a chicken pie dinner for the public on

Tuesday noon, April 5th, at the Guild Hall which proved to be very successful.

The services throughout the season of Lent have been very well attended, especially the daily services through Holy Week.

A daughter, Joyce Ann, was born to Mr. and Mrs. Seth Greek at Dukes Memorial hospital on Sunday afternoon, April 10.

Trinity Guild held its regular meeting at the home of Mrs. G. J. Derbyshire on Monday afternoon, April 18. Among other reports, an unusually good report was given concerning the collections from the Easter services. These services were very well attended, and an unusually high percentage of communions were made.

Trinity Club held a benefit card party, in the Guild Hall on Tuesday evening, April 26th.

Mrs. W. H. Deen, aged 70 years, passed away at her home on West Main street on Tuesday afternoon, April 26, about three o'clock. Death came very suddenly, due to a heart attack. Mr. and Mrs. Deen would have celebrated their 51st wedding anniversary on the 27th. Funeral services were held at the Hammond - Jackson Funeral Home with Father Taylor officiating. Mrs. Deen was a life long member of the Episcopal Church.

TRINITY—LOGANSPOUT

St. Mary's Guild was organized Friday, March 26th, the Feast of the Annunciation in the Parish House under the direction of Father O'Brien. Eight members were present and signed pledges to care for the Altar work.

Miss Eleanor Deuel, national field supervisor for the Women's Auxiliary spoke to fifty members of the local auxiliary in the Parish House Monday evening, March 28th after a covered dish dinner.

SAINT JAMES,—GOSHEN

Mrs. Robert Jepson has given two albs, one to the parish, and another to the rector, in memory of her father-in-law, George H. Jepson.

Mr. Harold Smith, a newcomer to the parish, presented a picture of the Nativity to the parish the first week in Lent. The picture forms the central panel in the reredos of the new chapel of All Saints'.

Mrs. John Winter presented linen to the parish which was made into fair linens for the chapel altar. Mrs. Herman Roscoe embroidered the material, and the women of the guild did the sewing.

HOLY TRINITY HUNGARIAN— SOUTH BEND, IND.

The Holy Trinity Hungarian Episcopal church will celebrate its 25th anniversary Sunday, May 15, 1938. The day's ceremonies will begin with special services to be held at 10:00 a. m. in the church. In the afternoon, there will be a banquet given commencing at 3:00 p. m. in Cherry Social hall, at Cherry and Washington Sts. Hungarian music will be furnished by Joseph Vargyas and his Magyar orchestra during the dinner and for the dance which is to follow. Food will be Hungarian style.

Invitations have gone out to all clergy within the diocese. Also invited are the congregation. Invitations will be sent to the mayor and other city notables.

Emery J. Varga is general chairman of the program committee. He is assisted by Alex Abraham, Stephen Illes, Emery Elias, Joseph Udvardi, John Elias, Joseph Bocskei, John Paragi, sr., Joseph Molnar, Frank Mohascek, Louis Sarvari, jr., and Frank Tamandli. The Rev. Edwin E. Smith is advisory chairman, and John Bernat is secretary to the program committee.

Our new oil painting of the Holy Trinity will be set up over the altar this week. This is a gift of the church society. It was blessed during the 10:00 service, Low Sunday.

ST. ANDREWS CHURCH—KOKOMO

Guest preachers at St. Andrew's Church during lent:

The Rev. Raymond O'Brien, rector Trinity Church, Logansport, Thursday evening, March 10th.

The Rev. Charles Taylor, rector Trinity Church, Peru, Thursday evening, March 24th.

The Rev. Iva Hoyndman, vicar of Trinity Church, Anderson, Thursday evening, March 31st.

The rector of St. Andrew's preached at Trinity Church, Peru, Wednesday evening, March 9th, with Wm. H. Cox and Harry Doolittle, layreaders assisting.

The rector of St. Andrew's also preached at Trinity Church, Logansport, Wednesday evening, March 16th. The following layreaders from Kokomo assisted, John Thompson, William H. Cox and Harry Doolittle.

Bishop Gray visited St. Andrew's Sunday, March 13th, and confirmed. The rector baptized 5.

The St. Elizabeth's Guild held two meetings in March. At one of the meetings a white elephant sale was held and net-

ted five dollars. Future plans include a rummage sale and a party to be given after Lent in the room of the rectory that has just been rearranged and decorated. The Guild now has 21 members, four new members being added this month.

St. Andrew's Guild, which holds a meeting each week, one of the meetings being held with St. Andrew's branch of the Women's Auxiliary.

St. Agnes Guild met once each week in March with very good attendance of members and held one rummage sale and expect to hold another in April.

The Women's Auxiliary will hold their corporate communion Friday, April 1st. Miss Dewell of the National organization spoke to the members Sunday afternoon, March 27. Her topic was "The Progress of the Church".

GETHSEMANE— MARION

The church was crowded to the doors to hear the English Boy Choristers, a group of ten choir boys chosen from the prominent churches of England, and trained in the London Choir School.

Two interesting features of the choir are the facts that it includes choristers who sang in the choir at the Coronation and three outstanding boy soloists, who led their own parish choirs.

It was a great joy to young boys of the parish to entertain the English boys. They were housed in the various homes of the parish.

During Lent Dr. Earl Ray Hart of Michigan City, preached at one of the Lenten services.

Holy Week services included the Holy Communion daily, the Watch on Maundy Thursday, the Three Hour Service on Good Friday and on Easter Even the lighting of the Paschal Candle and Evensong. There was a good attendance at both services on Easter Day.

A meeting of the Church School Teachers was held recently and plans made for the presentation service held April 24th. The children sold Spirit of Missions and neck ties to help them raise money for their mite boxes. Ten new chairs have been given to the primary department. We are greatly handicapped with lack of supplies, due to the rapid growth of our Primary Department.

Miss Duel, field secretary of the Women's Auxiliary, spoke to the members of the Women's Auxiliary during Lent after which tea was served. Miss Duel spoke of the work of the Women's Auxiliary and gave us many helpful ideas.

The Girls' Friendly Society has been quite active during Lent trying to build up the

treasury. A penny supper and rummage sale both proved most successful.

One of the most interesting meetings of the year was a Panel Discussion on "Personality" and plans will be made to

have more like them in the future.

A corporate Communion and Admission Service was held for four new members on Sunday, April 24th, followed by a breakfast.



TRINITY CHURCH, FORT WAYNE
Scene of Diocesan Council Meeting May 4, 1938

SCHEDULE OF CLASSES

WOMAN'S AUXILIARY AT SUMMER CONFERENCE
HOWE, INDIANA — JUNE 19 - 24th

Beginning Monday at 9:15 a. m.

June 20—Box Supply—Mrs. Elsie Ong, Secretary.

June 21—United Thank Offering—Mrs. Elsie Fett, Custodian.

June 22—Religions Education—Mrs. Helen Gates, Education Secretary.

June 23—Social Service—Miss Bertha Medsker, Secretary.

June 24—Church Periodical Club—Mrs. Helen White, Secretary.

Also Dr. Covell's class for "Women" each day at 10 o'clock.

Woman's Auxiliary

(From Page 1)

adoption of this as our Diocesan project this year; Trinity Hungarian Mission in South Bend; the Woman's Auxiliary gift to the General Church; also, a bequest from Mrs. Steckman of Plymouth for missionary work in the Diocese of \$34.79 for this year; mentioned the purpose of the offering of this meeting; and announced the expected pleasure of a visit soon from the Presiding Bishop to this Diocese.

Mrs. Fritz's address took the theme of the last Triennial "Fellowship", how it should be spread, stressing work of young people—including them in every Church activity; *more* active members of every organization until every woman participates; welcome strangers; U. T. O. boxes for the newly confirmed; interest in all community projects; Summer Conference at Howe; the Diocesan Altar Guild; China Emergency Fund, "Missionary Notes" read and used each month in meetings; asked for names for the Book of Remembrance; and stressed the use of the Act of Affirmation for Whitsunday, and The Book of Meditations by Miss Lindley. Miss Bertha Medsker, Professional Social Service Worker and School Attendance Officer in Fort Wayne described her work among children; told what a difference there is between *bad* children and *children who do bad things*; told of the work of the Church Mission of help and the need of more real social service among church people.

Delegates elected to the Provincial Meeting to be held in Flint, Mich., October 19 and 20, were Mrs. Ong, Elkhart; Mrs. Gates, Mishawaka; Mrs. Paul Jones, Marion; Mrs. White, Gary. Alternates, Mrs. Hart, Michigan City; Mrs. Asbury, Fort Wayne; Mrs. Walker, LaPorte; Mrs. Campbell, Mishawaka; and Mrs. Jesse Duddy, Kokomo.

Miss Frances Bussey of Milwaukee, former member of the National Board talked on "Our Responsibilities to Our Church" and proceeded to show us that our responsibilities are really our opportunities and privileges in Church work, using the seven-steps of the Forward Movement as illustrations. We are deeply grateful to Miss Bussey for her words of encouragement and inspiration.

The Woman's Auxiliary of the Diocese desires to express their appreciation to the ladies of the Auxiliary and to Fr. and Mrs. Childs, who helped to make this annual meeting a source of pleasure in "Fellowship" together and a success in the business administration of the Diocese.

Bishop's Address

(From Page 1)

October issue of our Diocesan paper for distribution at General Convention and for display in the booth of the National Department of Missions. This exhibit and this booklet were received with enthusiasm and many Bishops spoke to me about it in complimentary terms, and I understand that many deputies spoke to the various members of our Deputation. Bishop Bartlett, the National head of Domestic Missions, was very much impressed with it. Partly as a result of this and partly as a result of his visit to the Diocese, two good things have come to us—one is, that no matter what cuts the National Council may have to make in the budget of 1938 this Diocese will not be cut but will receive the same appropriation of \$1,734.00 that we have been receiving for several years past. The other good thing is that through Bishop Bartlett's influence, National Council has granted to Northern Indiana the salary of a United Thank Offering worker for parochial and educational work in the Deanery of the Calumet. This grant will take effect as soon as the proper person can be selected and appointed.

Before the Every Member Canvas last fall the Bishop and Council sent out to the various parishes and missions the budget for 1938 as you in Diocesan Council assembled, passed it. There is no need of my taking up here that part of the budget which pertains to Diocesan expense except to say that this has had to be adjusted in accordance with your resolution, and to urge that parishes and missions make their current payments regularly every month. In the Missionary budget you asked the parishes and missions of the Diocese in round numbers for Six Thousand Dollars including the Children's Mite Box Offering. Three Thousand Dollars of which was to be used for work in our own Diocese, and we set Three Thousand dollars as our objective for the National Council. In January the reports from parishes and missions showed an expectancy for 1938 of Three Thousand Nine Hundred and Seven Dollars (\$3,907) which with an estimate of Eleven Hundred Dollars from the Children makes Five Thousand and Seven Dollars (\$5,007). On the fifty-fifty basis this means Twenty-five Hundred Three Dollars and 50 cents (\$2,503.50) to be spent in the Diocese and a like amount to be sent to National Council. The women at their annual meeting of the Diocesan Auxiliary last week voted to increase this One Hundred Dollars on each side.

The Diocese

In matters that pertain to the Diocese, may I bespeak your unanimous and hearty cooperation in the matter of sending representatives to our Summer Conference at Howe, June 19th to 24th, the programs for which are, I understand, here at the Council Meeting for distribution. May I further urge upon you the importance of having the Diocesan Paper thoroughly distributed among the members of your congregation. Without a government permit which is costly, it is impossible for the paper to be mailed direct from the publisher to individual communicants throughout the Diocese, and therefore, it is sent in bulk to each place. Will you see that this paper gets into every home when each issue comes. The newly reorganized Diocesan Altar Guild is at your service. The president stands ready to go to any parish or mission where the priest desires her to come, either to help organize a parish Altar Guild or to teach and instruct Parish Altar Guilds already in existence which are in need of such direction. She would like also to know the needs of Missions with respect to linens and vestments, so that they may be supplied insofar as it is possible. There will be a helpful course along these lines at the Howe Conference. You may communicate your needs to Mrs. Eliza Elliott, president of the Diocesan Altar Guild of Northern Indiana, 919 Fulton street, Fort Wayne, Ind.

We extend our felicitations to Trinity Church South Bend upon the occasion of its twenty-fifth anniversary, and expression of our love and appreciation for Fester Smith who celebrates his twentieth anniversary to the priesthood.

Clerical Changes

The Rev. John Thomas Williston is no longer a Curate at St. James, South Bend, and has accepted work in the Diocese of Pennsylvania. His Letters Dimissory have been sent to the Bishop of Pennsylvania who has expressed his intention of accepting them, but to date the acceptance has not yet been received by the Bishop of this Diocese.

The Rev. James A. Hilton has accepted work in the Diocese of Michigan and has been transferred to the Bishop thereof. The Missions to which Father Hilton ministered in this Diocese are now vacant, namely: St. Andrew's, Valparaiso, St. Stephen's Hobart, and St. Augustine's, Gary. We do not have sufficient funds to support a priest for this work and I have therefore placed in temporary charge of these three Missions the Rev. Haven Perkins of the Diocese of Mon-

tana, who is pursuing post-graduate studies at the University of Chicago and is free to spend Saturdays and Sundays in these missions of the Calumet. Father Perkins is not transferred to this Diocese but is officiating by permission.

The Rev. William J. Watts is no longer Curate at Trinity Church, Fort Wayne, and has been transferred to the Bishop of Harrisburg.

The Rev. Walter L. F. Haylor for some time a non-parochial priest of this Diocese, has been transferred to the Diocese of Pittsburgh.

The Rev. Raymond Mansfield O'Brien received into this Diocese from the Diocese of Chicago, is rector of Trinity Church, Logansport, and St. Mary's Delphi, and is priest-in-charge of Christ Church, Huntington.

The Rev. Richard D. Taylor of the Missionary District of New Mexico, has been duly elected rector of Trinity Church, Peru, has accepted the election and has been some time in residence though his Letters Dimissory having been requested, have not as yet arrived.

Off and on throughout the year the Rev. Clarence P. Parker, canonically resident in the Diocese of Michigan, and the Rev. John S. Cole of the Diocese of Chicago, have officiated by permission in this Diocese, and to them both we owe a debt of thanks for the help that they have rendered to us.

It is with great joy that we welcome the Rev. Wm. J. Cordick who has continued his canonical residence in this Diocese since his retirement, and has recently again taken up his actual residence among us and is living in South Bend. Throughout the year 1937 Father Cordick was a great help in supplying vacant parishes and missions, and is still available for that purpose. He, now, together with Father Aplegate and Father Lockton, is entitled to seat and to vote in the Diocesan Council, being both canonically and actually resident within the Diocese.

The alphabetical list of the Clergy as required by Canon, giving their status and places of residence, has been placed by the Bishop in the hands of the Secretary of the Diocese.

God has been gracious to us in that we have passed through this year without any death in the ranks of the Clergy and lay officials of the Diocese. If there has been in any of the parishes and missions the death of any former delegate to this Diocesan Council, such name or names together with dates and other data should be handed in to the secretary so that a Committee on Memorials may be appointed.

(Turn to Page 6, Col. 1)

Bishop's Address

(From Page 5)

Acts of the Bishop during 1937 is herewith appended:

Ecclesiastical Acts During 1937

February 23, 1937, The Right Rev. Frank Whittington Creighton, S.T.D. Suffragan of Long Island, to become Bishop Co-Adjutor of Michigan.

June 29, 1937, The Rev. Goodrich Robert Fenner, to become Bishop Co-Adjutor of the Diocese of Kansas.

At the Meeting of the House of Bishops at the time of General Convention in Cincinnati, gave Consent to the Resignation of

The Right Rev. Arthur C. Thomson as Bishop of Southern Virginia.

The Right Rev. L. H. Roots, as Bishop of Nontow.

The Right Rev. John N. McCormick as Bishop of Western Michigan.

The Right Rev. Robert C. Jett as Bishop of Couthwestern Virginia.

The Right Rev. Paul Mathews, as Bishop of New Jersey.

The Right Rev. Samuel C. Babcock of Bishop Suffragan of Massachusetts.

Clergy Transferred

April 26, 1937, The Rev. Francis Campbell Gray, to the Diocese of Texas.

April 28, 1937, The Rev. John S. Letherman to the Diocese of Pennsylvania.

Clergy Received

February 11, 1937, The Rev. Virgil Pierce Stewart from the Diocese of Kansas.

Lay Readers — 1938

Robert P. Porter, James G. Morey, Peregrin White, James Ramsey, William Swan, George Washington, Jr., W. K. Shick, Phillip C. Childs, Thomas E. Little, Ralph J. Jones, Martee Dahlquist, Wallace L. Gilmore, Henry F. Warkentine, N. F. Bailey, C. Bryan Sorge, John Thompson, William H. Cox, Harry Doolittle, Gail Brittain, Stanley Harper, C. William Stoup, Burl K. Bennett.

CHRIST CHURCH—GARY

Shop around for good films when you go to the movies, Irvin E. Deer, director of Community Service for the Motion Picture Producers and Distributors of America, told the congregation of Christ Church at a parish tea on Sunday night, March 27th. Not only will you get more for your money but you will help to raise the standard of film production. For in the eyes of the producers the patrons vote by buying tickets for the type of film they prefer and this vote is determinative of what is produced.

In order to choose wisely the films to be seen, people need to use the information supplied today in movie estimates and

Howe Conference

(From Page 2)

The Reverend John B. Hubbard; Round Table Conference for the Clergy, The Right Reverend Campbell Gray, D. D.

10:00 to 10:40 a. m.—Course for women, "The Mission of the Church", The Reverend David R. Covell, L. H. D.; *N. A. L. A. Course, "How to Teach in the Church School", Miss Vera C. Gardner, (*Second Period 2:15 to 3:15 p. m. to secure credit).

10:45 to 11:25 a. m.—Course for Boys, The Reverend Eugene R. Shannon; Course for Altar Guilds, Mrs. Eliza Hanna Elliott; Course for Girls, The Reverend V. Pierce Stewart; Course for Girls' Friendly Society, Miss Florence Pickard.

11:30 a. m. to 12:15 p. m.—General Conference Course, "Forward in the Church", By The Reverend Joseph G. Moore.

12:15 p. m.—Prayers for Missions.

12:45 p. m. Luncheon.

In addition to this splendid Faculty there is also available for guidance and assistance, Conference Officers, all of whom have been very carefully selected.

CONFERENCE OFFICERS

President and Chaplain—The Right Reverend Campbell Gray, D. D., S. T. D.

Chairman—The Very Reverend J. McNeal Wheatley.

Dean of Men—The Reverend Raymond M. O'Brien.

Dean of Women—Mrs. V. Pierce Stewart.

Campus Host—Mr. Burrett B. Bouton, M. A.

Campus Hostess—Mrs. Walter Crandall.

Co-Hostess—Miss Bertha J. Medsker.

Entertainment Chairman—The Reverend Richard D. Taylor.

Book Shop—Mrs. Dorothy S. Gonzalez.

Business Manager—Major F. M. Little, Howe, Indiana.

The Summer Conference should become the major activity of our Diocesan effort, for it brings together all parochial organizations into one great family group, Altar Guilds, Acolytes, Young People, and Woman's Auxiliary; the forces that mean so much in each Parish have an opportunity of exchanging ideas and ideals with sister Parishes, and it is impossible to leave the conference without a higher ideal of a greater conception of the power of the Church of Christ.

reviews, and they need to know how to evaluate films. A few years ago a survey in a Wisconsin town of school children from the fourth to the ninth grades showed that of 7073 students 6939 attended the movies, of whom only 124 reported that they had been given any guid-

over 5,000,000 children are taught in the schools how to evaluate films through work carried on under supervision of a committee of the National Educational Association.

Mr. Deer also reported that the use of films in both schools and churches was growing rapidly. The Rockefeller Foundation has recently appropriated \$75,000.00 for the development of material for educational and religious purposes. Much material which has been issued for commercial purposes can also be used to teach. Dean McAllister of the Spokane Cathedral has done some notable work with the March of Time News Reels, showing them on Sunday nights and commenting on them from the Christian view point. And when "Mr. Deeds Goes to Town" he really preaches a sermon on the text that a man's life consisteth not in the things he possesses.

Sunday night parish teas have been a feature of the congregational life of Christ Church for several years. They are given about one a month through the winter season and are attended by anywhere from 100 to 175 people.

"KNOWLEDGE IS POWER"

so said an ancient sage.

You can gain knowledge as well as have an excellent good time

at the

HOWE SUMMER CONFERENCE

June 19 - 24

Make Reservations NOW!

ST. JAMES'—GOSHEN

Through the efforts of the Men's Club of this parish the church has been decorated throughout in preparation for Easter.

The work was done under the direction of a committee under the chairmanship of Mr. Gerald Shipman, president of the organization, and composed of Mr. Harold E. Smith, who recently moved to Goshen from South Bend, Mr. Charles Anderson, nephew of the late Bishop of Chicago, the Rt. Reverend Charles Palmerston Anderson, and the rector, the Reverend Ernest Wm. S. Scully.

The money to fund the work was raised among the men of the parish, and was well spent in a coat of rich buff calcimine. The altar and reredos were cleaned and waxed, and the floor of the sanctuary and choir varnished. The men of the club will later decorate the sacristy and choir room.

Since the beginning of Lent there has been a daily Mass in the new chapel of All Saints', and the attendance has exceeded the expectations of the rector. The special Lenten services on Wednesday and Friday evenings have been given over to instructions on the faith and practice of the Church, and have been well attended to the betterment of the spiritual life of the members of the congregation.

There is a definite uptrend in the life of this parish which suffered for a time through the fact that the church was closed.

Woman's Auxiliary Officers

President—Mrs. William H. Fritz, 801 Kinsmoor Avenue, Ft. Wayne, Ind.

Vice President—Mrs. Walter Crandall, Howe, Ind.

Secretary—Mrs. D. J. Campbell, 526 Lincolnway East, Mishawaka, Ind.

Treasurer—Mrs. F. B. Lewis, 1540 Michigan Avenue, LaPorte, Ind.

Religious Education—Mrs. Donald Gates, 420 N. Victoria, Mishawaka, Ind.

U. T. O. Custodian—Mrs. Wm. E. Fett, 1763 Kessler Boulevard, South Bend, Ind.

Box Supply—Mrs. E. R. Ong, 225 Kenyon Avenue, Elkhart, Ind.

Church Periodical Club—Mrs. Emmet White, 776 Polk Street, Gary, Ind.

Social Service—Miss Bertha Medsker (appointed to fill out turn of Mrs. Martha Wagner, resigned) 716 Union Street, Fort Wayne, Ind.

Member National Board—Mrs. Robert Happ, 629 W. LaSalle Street, South Bend, Ind.

Deanery Chairmen—Mrs. Walter Muessel, Mar-Main Apts., South Bend, Ind.

Mrs. George Walker, 910 Michigan Avenue, LaPorte, Ind.

Mrs. Taylor Asbury, 1225 Illsley Drive, Fort Wayns, Ind.